

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

GREENVILLE CO. CLERK
APR 13 10 20 AM '77
COUNTY CLERK'S OFFICE
GREENVILLE

Route 2
19 Deer Creek Drive
Piedmont, S. C. 29673

VOL 1054 PAGE 831

KNOW ALL MEN BY THESE PRESENTS, that Larry D. Johnson

in consideration of the sum of Twenty-two thousand five hundred -- (\$22,500.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Edward C. Hall and Katie L. Hall, their heirs and assigns,
forever:

ALL that certain piece, parcel, or lot of land, situate, lying and being
on the northwestern side of Deer Creek Drive, in the County of Greenville,
State of South Carolina, being shown and designated as Lot 19 on a Plat of
VALLEY BROOK, Section 1, recorded in the RMC Office for Greenville County
in PlatBook 4-N, at Page 60, and having, according to said Plat, the
following metes and bounds:

BEGINNING at an iron pin on the northwestern side of Deer Creek Drive,
joint front corner of Lots 18 and 19, and running thence with the common
line of said Lots, N 65-49 W, 130.0 feet to an iron pin; thence N 24-11 E,
80.0 feet to an iron pin, joint rear corner of Lots 19 and 20; thence with
the common line of said Lots, S 65-49 E, 130.0 feet to an iron pin on
the northwestern side of Deer Creek Drive; thence with said Drive,
S 24-11 W, 80.0 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways,
zoning ordinances, easements and rights of way, if any, affecting the
above property.

This is the same property conveyed to the Grantor herein by deed of
Wachovia Mortgage Company, recorded January 2, 1975, in Deed Book
1012, at Page 563.

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ APR 13 '77
24.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of April, 19 77

SIGNED, sealed and delivered in the presence of:

W. Cook Duff
Ruth Drake

Larry D. Johnson (SEAL)
Larry D. Johnson (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 13th day of April, 19 77

W. Cook Duff (SEAL) Ruth Drake

Notary Public for South Carolina.

My commission expires 9/29/81

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
13th day of April, 19 77

W. Cook Duff (SEAL) Linda B. Johnson

Notary Public for South Carolina.

My commission expires 9/29/81

RECORDED this 19th day of April, 19 77, at 10:28 A/ M., No.

0.83

4328 RV-2